

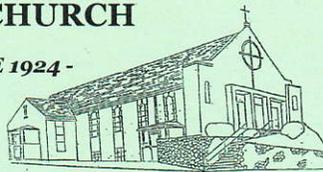
HOLY SAVIOUR PARISH

OF THE POLISH NATIONAL CATHOLIC CHURCH

118 Prospect Street, Naugatuck, CT 06770 - SINCE 1924 -

Pastor: Rev. Paul Dudek ☎ (203) 729 4035 – Rectory

Chairperson: Mr. Henry Zapatka ☎ (203) 729 6148

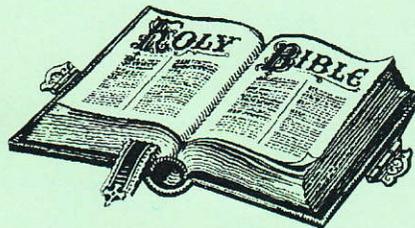


BULLETIN for
17th Ordinary Sunday
July 29, 2018
Holy Mass at 9:00 AM

www.holysaviourpncc.org

The Holy Sacrifice of the Mass today is celebrated in **Contemporary Rite** (*begins from page 63*);

Mass Intention for **† Jean Nelson** (*Mother of Steve Nelson*); Upon the request of Rory and James Nelson;



A reading from the Second Book of the Kings (4:42-44)

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

Psalm (145) *Response:* **The hand of the Lord feeds us; he answers all our needs.**

Let all your works give you thanks, O LORD, and let your faithful ones bless you.
Let them discourse of the glory of your kingdom and speak of your might.

Response: **The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you, and you give them their food in due season;
you open your hand and satisfy the desire of every living thing.

Response: **The hand of the Lord feeds us; he answers all our needs.**

The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth.

Response: **The hand of the Lord feeds us; he answers all our needs.**

A reading from the Letter of St Paul to the Ephesians (4:1-6)

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Gospel Acclamation: Alleluia, alleluia, alleluia!

A great prophet has arisen in our midst. God has visited his people.

A reading from the Holy Gospel according to St John (6:1-15)

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said

We are Catholic faith community called to serve God and others through Eucharist, prayer, education, and daily living of the Gospel values. Therefore everyone is always welcome to worship with us in our church. It is a house of prayer for all, who with sincere heart desire to worship the only God in his Son Jesus Christ.

to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.



General Intercession: *Response:* **Father, hear our prayer.**

PARISH ANNOUNCEMENTS

- ➔ **Mass for Health with Sacrament of Anointing** will be held this week on **Wednesday, August 1, at 7:PM.**
- ➔ **Ecumenical Food Bank** – As it was in the past years, during the month of August our parish of Holy Saviour Church is asked to help the Ecumenical Food Bank to distribute the food to the needy. They need our hands twice a week: **Tuesdays 2:PM - 4:PM** and **Fridays 10:AM - 12:PM.**
- ➔ **Happy Birthday to Mary Baglin and Ewa Kiwak** who celebrated their birthday last week. The parish community joins the families at this occasion with wishes of health, good luck and blessings on your birthdays and for the years to come. 100 LAT!
- ➔ **A Mass for current Military and First Responders** will be held in our church on **Sunday, September 9, 2018.** The names of the **current military, police, fire and emergency medical personnel** will be read during this mass. If you would like to have a name(s) of your family member, friend, neighbor or whom you know be read, please submit them to Fr. Paul or Ken Krasko by 9/2/18. Please include title, full name, unit and town (if possible); example: John James Brown, 4th Infant Div., US Army, Ft Carson CO.
- ➔ **Holy Communion visits** (sick visits). If you are confined at home or have a family member at hospital or nursing home unable to take part in Sunday Mass and Sacraments, please notify the father to set the day and time for pastoral visit. **In case of emergency call directly the father @ 475-208-4455.**
- ➔ **Reminder:** Cheese/Potato pierogi and golabki (stuffed-cabbage), are available for sale in the parish hall.
- ➔ **Please remember in your prayer** those who are suffering, sick or confined at home, hospitals and nursing homes, especially our parishioners and friends: **Cheryl Peters** (Oxford, CT), **Josephine Kosik** (Southbury, CT), **Stella Korwotny** (Serenity Mountain Manor, Jasper, GA), **Logan Caruso** (Wolcott, CT).



Share with others, and to work with God in communicating His compassion.

It is too easy to blame God, too easy to blame governments, too easy see these things as other people's problems. They are also our problems. That is the meaning of the Eucharist we celebrate here today. In other words, as Christians we need to commit ourselves to share what we have with others, and to work with God in communicating his compassion to all. God is a caring Father and He wants our co-operation to be part of His caring for all of us, His children. That's what the early Christians did, generously sharing what they had with the needy. They were convinced that everything they needed to experience a fulfilling life was already there, in the gifts and talents of the people around them.

People of our time need to be encouraged to share, even when they think they have nothing to offer. Whatever we offer through Jesus will have a life-giving effect in those who receive it. We are shown two attitudes in the Gospel story: that of Philip and that of Andrew (John 6:7-9). Philip said, in effect: "The situation is hopeless; nothing can be done." But Andrew's attitude was: "I'll see what I can do; and I will trust Jesus to do the rest." Let us have Andrew's attitude.